 International Organization for Medical Physics

**Harold Johns Medal (Announcement 2025)**

The IOMP is pleased to announce the Harold Johns Medal. This award is established to honour scientists who have distinguished themselves by their contributions through excellence in teaching and contributions to international education.

The Harold Johns Medal will be given at the 2025 World Congress on Medical Physics and Biomedical Engineering in Adelaide and will be announced on 5th July, 2025\*.

**This award consists of an IOMP Medal and additionally a short biography of the awardee will be published in the IOMP Bulletin *e-Medical Physics World (eMPW)*.**

**Criteria for selection:**

* The recipient of the award should be a professional medical physicist holding a PhD who should be an active member of the relevant Medical Physics society.
* The recipient should have demonstrated excellence in teaching and provided an outstanding contribution to international education and training in medical physics.
* Deadline: 7 April 2025

**Nominating Procedure**

* The award will be advertised on the IOMP mailing list and website.
* Self-nomination will not be considered.
* Submission should be made in English.
* Nominations can be made to the Chair of the IOMP Awards and Honors Committee (AHC) by IOMP National Member Organizations (NMO) or individuals through their NMO. Where this is not possible, nominations should be made directly to the Chair of the AHC.
* Nominations are to be made to the Chair of the IOMP AHC via this link (<https://forms.gle/xY14fS8Gff2gt2gv5>). All nominations should include the following documents (in PDF):
* Important note: Please label the files using the nominee’s name and according to the format described below:
1. A letter of not more than 1,000 words summarizing the nominee's achievements and identifying the specific work to be recognized. (Label the file as 01\_LastName\_FirstName\_achievement).
2. A Curriculum Vitae including all publications and professional contributions to Medical Physics organizations.(Label the file as 02\_LastName\_FirstName\_CV).
3. A short biography (500 words). (Label the file as 03\_LastName\_FirstName\_biography).

\*The winner will receive financial support to attend the congress.